

# Jaspers and Bultmann: A dialogue between philosophy and theology in the existentialist tradition



A dialogue between philosophy and theology in the existentialist tradition. no dw, 1968, odd pencil,,153pp

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**Karl Jaspers (Stanford Encyclopedia of Philosophy)** E. T. Longs Jaspers and Bultmann: A dialogue between philosophy and theology in the existentialist tradition, by LEONARD H. EHRLICH 144. R. Ingarden (ed.) **Jaspers and Bultmann: A Dialogue Between - Google Books** In the latter, an often artificial dichotomy will be set up between theology on the one as part of the conversation being entered into with the likes of Bultmann, Tillich or . traditional forms of religion are increasingly relegated to the margins of life, .. secular philosophy existentialism which is now somewhat dated and **BULTMANN'S PROGRAM OF DEMYTHOLOGIZING - TCU Digital** Jaspers and Bultmann: A Dialogue Between Philosophy and Theology in the Existentialist Tradition. [REVIEW] Review of Metaphysics 22 (3):574-575. **Bernard F. Oconnor, A Dialogue Between Philosophy and Religion Jaspers, Karl 1883-1969** [WorldCat Identities] Jaspers and Bultmann: A Dialogue Between Philosophy and Theology in the Existentialist Tradition. Several chapters from the dissertation provided the basis for **Jaspers and Bultmann: A dialogue between philosophy and** According to Tillich, Karl Jaspers represents the classical tradition of German between the so-called Analytical and Continental camps of philosophy in America. moves from theology in divinity school to existentialism, phenomenology and (1874-1945), Martin Heidegger 1889-1976), Rudolf Bultmann (1884-1976), **Jaspers and Bultmann a dialogue between philosophy and** Eugene Thomas Long (1968). Jaspers and Bultmann a Dialogue Between Philosophy and Theology in the Existentialist Tradition. Duke University Press. **Heidegger, Sartre - The University of Tennessee at Martin** Existentialism received its definitive expression through Jean-Paul Sartre (19051980) and Husserls philosophy evolved gradually through several phases. .. Rudolf Bultmann (18841976), Gabriel Marcel (18891973), Karl Jaspers This awareness of the Transcendent, which traditional theology calls God, is a purely **Philosophy of Religion for a New Century: Essays in Honor of - Google Books Result** Eugene T. Long wrote a

doctoral thesis on Jaspers and Bultmann at Glasgow, *A Dialogue Between Theology and Philosophy in the Existentialist Tradition*, **Olson, Cultural Factors in the North American Reception of Karl Jasper** I have discussed Jaspers in more detail in *Jaspers and Bultmann: A Dialogue Between Philosophy and Theology in the Existentialist Tradition* (Durham: **An Existentialist Theology: A Comparison of Heidegger and Bultmann**. Dialogue including interreligious dialogues might well be classified as the in the 1950s and 1960s was decisively influenced by existentialist ideas. Working himself through a number of theological and philosophical positions he Karl Jaspers, Rudolf Bultmann, Paul Tillich, Karl Barth and others elaborated on the **Rudolf Bultmann - Wikipedia** confidence or assurance, Bultmann radically questions the relation between Dialectical theology and philosophical existentialism are key to Bultmanns . Jaspers fails to see that mythology for Bultmann as well is the locus to search for what .. violate traditional doctrines of God, but in particular does it undermine the **Karl Jaspers Christology - jstor** Jaspers and Bultmann: A dialogue between philosophy and theology in the existentialist tradition [Eugene Thomas Long] on . \*FREE\* shipping on **eugene thomas long - Springer Link** evaluates Jaspers critique of Bultmann in the light of theological and historical scholarship. Jaspers .. 8 Eugene Thomas Long, *Jaspers and Bultmann: A Dialogue between Philosophy and Theology in the Existentialist Tradition*., Durham **PHILOSOPHY AND RELIGION IN THE NINETEENTH AND - JStor** European existential philosophers, Karl. Jaspers. There are a variety of reasons for such an analysis and tradition. Furthermore, within the existentialist movement he was the philosophical Christian theology while remaining the .. Bultmann and others would seem to of dialogue between philosophic faith and the **From Bultmann to Burton, Demythologizing the Big Fish:** To Bultmanns delight he found in that colleagues philosophy a secular book *An Existentialist Theology: A Comparison of Heidegger and Bultmann* (Harper His 1921 work *History of the Synoptic Tradition* (Harper & Row, 1963) has for a dialogue not unlike his own with the secular philosopher Heidegger in Marburg. **Twentieth-Century Western Philosophy of Religion 19002000 - Google Books Result** Jaspers obtained his widest influence, not through his philosophy, but through respects be placed in the religiously inflected tradition of Kant and Kierkegaard. . In the early stages of its evolution, therefore, existentialism might be .. aspects of his philosophy on a fine dialectic between theological and **Rudolf Bultmann: Scholar of Faith - Religion Online** Introduction to existentialism by Marjorie Grene( Book ) Karl Jaspers an introduction to his philosophy by Charles F Wallraff( Book ) Jaspers and Bultmann : a dialogue between philosophy and theology in the existentialist tradition by Eugene **Jaspers and Bultmann: a dialogue between - Google Books** Jaspers and Bultmann: a dialogue between philosophy and theology in the existentialist tradition. Front Cover. Eugene Thomas Long. Duke University Press Jaspers and Bultmann a Dialogue Between Philosophy and Theology in the Existentialist Thomas Long - 1968 - Duke **Cho, Karl Jaspers Critique Of Rudolf Bultmann And His Turn** Rudolf Karl Bultmann was a German Lutheran theologian and professor of New Testament at . While Bultmann reinterpreted theological language in existential terms, *History of the Synoptic Tradition*, Harper San Francisco, 1976, ISBN In this dialogue with philosopher Jaspers, Jaspers first makes the case that **The A to Z of Existentialism - Google Books Result** The main thesis of this book is that relationship between the human and the divine hermeneutics and phenomenology (Ricoeur, Bultmann, and Jaspers), will for future scholarly conversation, not only in the field of philosophical theology, but *The God of the Existentialist Philosophers: Fate, Freedom, and the Mystery* **Karl Jaspers (Stanford Encyclopedia of Philosophy/Summer 2012** completed the Ph.D at Glasgow with a dissertation entitled *Jaspers and Bultmann: A Dialogue Between Philosophy and Theology in the Existentialist Tradition* **ET Longs Jaspers and Bultmann: A dialogue between philosophy** Amin, Sonal K. Karl Jaspers and Existentialism. *Jaspers and Bultmann: A Dialogue between Philosophy and Theology in the Existentialist Tradition*. Durham **Karl Jaspers & Rudolf Karl Bultmann, Die Frage der - PhilPapers** Jaspers and Bultmann: A Dialogue. Between Philosophy and Theology in the Existentialist Tradition, by. EUGENE THOMAS LONG. Duke University Press **Existenz 7/2 Fall 2012** The same remark would apply to Karl Jaspers philosophical faith as adumbrated traditional mythological expressions of religious beliefs. Process philosophy or only Christian-Marxist dialogue or something of the sort holds out any religion and in theology is between what one might call the Hegel-Marx. Bloch line