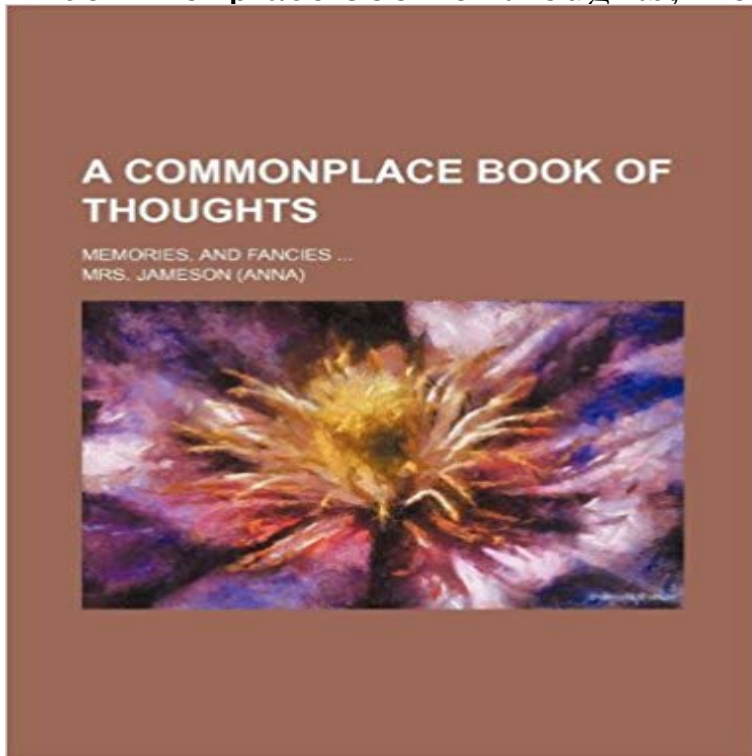


## A commonplace book of thoughts; memories, and fancies



This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1854 Excerpt: ...all sin was in the body; that the spirit belonged to God, and the body to his adversary the devil; and that to contemn, ill-treat, and degrade by every means this frame of ours, so wonderfully, so fearfully, so exquisitely made, was to please the Being who made it; and who, for gracious ends, no doubt, rendered it capable of such admirable development of strength and beauty. Miserable mistake! To some, this body is as a prison from which we are to rejoice to escape by any permitted means: to others, it is as a palace to be luxuriously kept up and decorated within and without. But what says Paul (Cor. vi. 19.),--Know ye not that your body is the temple of the Holy Spirit which is in you, which ye have from God, and which is not your own? Surely not less than a temple is that form which the Divine Redeemer took upon him, and deigned, for a season, to inhabit; which he consecrated by his life, sanctified by his death, glorified by his transfiguration, hallowed and beautified by his resurrection! It its because they do not recognise this body as a temple, built up by Gods intelligence, as a fitting sanctuary for the immortal Spirit, and this life equally with any other form of life as dedicate to Him, that men fall into such opposite extremes of sin:--the spiritual sin which contemns the body, and the sensual sin which misuses it. VI. When I was at Boston I made the acquaintance of Father Taylor, the founder of the Sailors Home in that city. He was considered as the apostle of the seamen, and I was full of veneration for him as the enthusiastic teacher and philanthropist. But it is not of his virtues or his labours that I wish to speak. He struck me in another way, as a poet; he was a born poet. Until he was

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